



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
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on FEBRUARY 4, 2003

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

*Milton L. Honig*  
FEBRUARY 4, 2003  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

**RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE**

**EXAMINING GROUP #** 1616

Customer Number: 000201  
Attorney Docket Number: J3544(C)  
Applicant: Dickinson et al.  
Serial No.: 09/880,195  
Filed: June 13, 2001  
For: HAIR OILS  
UNUS No.: 01-0341-UNI

Group: 1616  
Examiner: Sharmila S. Gollamudi

Edgewater, New Jersey 07020  
February 4, 2003

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

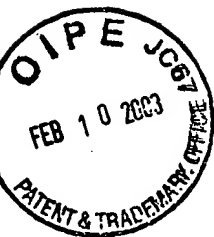
\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- ☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
☒ 37 C.F.R. § 1.16;  
☒ 37 C.F.R. § 1.17;  
☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

*Milton L. Honig*  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



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MILTON L. HONIG

Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

J3544(C)  
01-0341-UNI

PATENT

**RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE**

**EXAMINING GROUP #** 1616

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Edgewater, New Jersey 07020  
February 4, 2003

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116

Commissioner For Patents  
Washington, D.C. 20231

Sir:

In response to the Office Action dated November 4, 2002, please amend the above-identified application as follows.